

**Officeholder and Candidate  
Campaign Statement –  
Short Form**

Date of election if applicable:  
(Month, Day, Year)  
  
11/08/2022

**Amendment** (Explain Below)

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LOS ANGELES COUNTY  
7/29/22 PM  
2022 AUG -8 PM 3:06  
CAMPAIGN FINANCE

CALIFORNIA FORM **470**

For Official Use Only

1. Statement Covers Calendar Year 20 22

**2. Officeholder or Candidate Information**

NAME OF OFFICEHOLDER OR CANDIDATE

Steven Frintner

STREET ADDRESS

CITY STATE ZIP CODE

Burbank CA 91506

AREA CODE/DAYTIME PHONE NUMBER OPTIONAL: FAX / E-MAIL ADDRESS

(818) 381-7640 burbankptasteve@gmail.com

**3. Office Sought or Held**

OFFICE SOUGHT OR HELD

School Board Member

JURISDICTION (LOCATION)

Burbank

DISTRICT NUMBER  
(IF APPLICABLE)

**4. Committee Information**

List all committees of which you have knowledge that are primarily formed to receive contributions or to make expenditures on behalf of your candidacy.

COMMITTEE NAME AND I.D. NUMBER	COMMITTEE ADDRESS	NAME OF TREASURER
None		

**5. Verification**

I declare under penalty of perjury that to the best of my knowledge I anticipate that I will receive less than \$2,000 and that I  
all reasonable diligence in preparing this statement. I certify under penalty of perjury under the laws of the State of Californ

year and that I have used

Executed on 7/27/2022  
DATE

By \_\_\_\_\_